



Anthony Scardina/R9/USDAFS
05/01/2008 05:01 PM

To Colleen M Kelly/R9/USDAFS@FSNOTES, Sheldon J Winters/R9/USDAFS@FSNOTES
cc Randy Durner/R9/USDAFS@FSNOTES, Rob T Fallon/R9/USDAFS@FSNOTES, David Cotterman/R9/USDAFS@FSNOTES, Leanne M
bcc
Subject Re: Stewart cut skid and deck

Colleen and Sheldon,

Please prepare the NTP for Lot 8 for Duhring Resources. The timber is now taken care of and the RUP is paid, I believe. Let me know if you have questions. I would like to sign this on Monday and fax to Duhring.

Dave, you can communicate this to Duhring if you would like. Thank you for your help on this matter.

Anthony V. Scardina
Allegheny National Forest
District Ranger, Bradford Ranger District

29 Forest Service Drive
Bradford, PA 16701

TEL: 814-363-6098, CELL: 814-706-7054
FAX: 814-362-2761, EMAIL: ascardina@fs.fed.us
David Cotterman/R9/USDAFS

David Cotterman/R9/USDAFS
05/01/2008 03:35 PM

To Rob T Fallon/R9/USDAFS@FSNOTES, Anthony Scardina/R9/USDAFS@FSNOTES, Randy Durner/R9/USDAFS@FSNOTES
cc
Subject Stewart cut skid and deck

i have recieved fax copy from Mr. Stewart(signed) of the agreement, he is awaiting NTP and cover letter to start, cindi talkington is tranferring that letter to new letter head....what is next ?

oak