



Anthony  
Scardina/R9/USDAFS  
05/01/2008 05:01 PM

To Colleen M Kelly/R9/USDAFS@FSNOTES, Sheldon J  
Winters/R9/USDAFS@FSNOTES  
cc Randy Durner/R9/USDAFS@FSNOTES, Rob T  
Fallon/R9/USDAFS@FSNOTES, David  
Cotterman/R9/USDAFS@FSNOTES, Leanne M  
bcc  
Subject Re: Stewart cut skid and deck

Colleen and Sheldon,

Please prepare the NTP for Lot 8 for Duhring Resources. The timber is now taken care of and the RUP is paid, I believe. Let me know if you have questions. I would like to sign this on Monday and fax to Duhring.

Dave, you can communicate this to Duhring if you would like. Thank you for your help on this matter.

Anthony V. Scardina  
Allegheny National Forest  
District Ranger, Bradford Ranger District

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Bradford, PA 16701

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FAX: 814-362-2761, EMAIL: ascardina@fs.fed.us  
David Cotterman/R9/USDAFS

David  
Cotterman/R9/USDAFS  
05/01/2008 03:35 PM

To Rob T Fallon/R9/USDAFS@FSNOTES, Anthony  
Scardina/R9/USDAFS@FSNOTES, Randy  
Durner/R9/USDAFS@FSNOTES  
cc  
Subject Stewart cut skid and deck

i have recieved fax copy from Mr. Stewart(signed) of the agreement, he is awaiting NTP and cover letter to start, cindi talkington is tranferring that letter to new letter head....what is next ?

oak