

**BRADFORD RANGER DISTRICT  
OGM ANALYSIS - Case B-013**

<u>2/21/08</u>	Date Received	<u>Gas+Oil Management</u>	Company
<u>2/21/08</u>	Map with Roads/Pipes etc..	<u>-</u>	Tract/Farm
<u>Previous</u>	Proof of Ownership	<u>5</u>	Number of Wells
<u>3/12/08</u>	Plan of Operations	<u>504</u>	Lot/Warrant
<u>Dave Clark</u>	Field Representative	<u>Pleasant</u>	Township
<u>688-1602</u>	Phone #	<u>Warren</u>	County
	Biological Evaluation	<u>317/08</u>	Heritage Resource Report
<u>3/12/08</u>	Recreation Evaluation	<u>2/21/08</u>	Maps Distributed
<u>3/12/08</u>	Erosion/Sedimentation Plan	<u>* Res 1963 *</u>	Reserved/Outstanding Rights
<u>17, 18, 20, 21, 23</u>			Well Numbers Analyzed

**RESOURCES INVOLVED**

Drainage _____	FS Road # _____
Slopes _____	Compartment _____
Management Area _____	Stands _____
Visual Quality _____	Cultural Resources _____
TES _____	Lab notified _____
Pit and Reclamation Plan _____	Timber Sales in progress _____
Stone Source and Amount _____	
Soils: Names, Type, Restrictions _____	
Interested Persons _____	
Other Resources _____	
Other Options Considered _____	
Special Use needs _____	

**CONSTRUCTION NEEDS**

Road Construction _____	Reconstruction _____
Tank battery _____	Power (gas or electric) _____
Oil line (dia., length, buried) _____	Gas Line _____

**IMPACTS TO OTHER RESOURCES**

Wildlife \_\_\_\_\_

Timber Removed \_\_\_\_\_

Other Resources (Roads/trails.Rec/etc.) \_\_\_\_\_

**MITIGATION MEASURES**

Wildlife _____	Rec and Archeology _____
Soil and Water _____	Monitoring _____
Transportation _____	Permits (Special Use) _____
Timber _____	Public Safety _____

Prepared by: \_\_\_\_\_ Other Personnel \_\_\_\_\_

Field Mtg \_\_\_\_\_ Persons present \_\_\_\_\_

OGM Leader review \_\_\_\_\_ Ranger Approval \_\_\_\_\_ Date: \_\_\_\_\_